

Site Specific**Memorandum to Master Lease Agreement/Gift Agreement/Agreement
Respecting Construction and Placement of Telecommunications Facilities**

This site Specific Memorandum evidences that a Master Lease Agreement/Gift Agreement/Agreement Respecting Construction and Placement of Telecommunications Facilities was made and entered into on July 9, 1996, by and between the School District of Palm Beach County ("LANDLORD") and Sprint Spectrum L.P., a Delaware limited partnership ("SSLP"), the terms and conditions of which are incorporated herein by reference.

LANDLORD hereby leases to SSLP a certain site at Boca Raton Community High School, 1501 N.W. 15th Court, Boca Raton, Florida, within the property of LANDLORD which specific location is described in "Attachment A" affixed hereto, with grant of easement for rights of access thereto, all as more specifically described in the Master Lease Agreement/Gift Agreement/Agreement Respecting Construction and Placement of Telecommunications Facilities and in the terms of which are incorporated herein.

WHEREAS, in accordance with said terms the following terms and conditions applicable to this specific site are set forth herewith:

1. **Site Legal Description (including Access and Utility Easements):** See Attachment B.
2. **Commencement Date (Date of Approval by Planning & Real Estate):** October 28, 1996
3.
 - Term: 5 Years from Commencement Date per Master Documents.
 - Renewal Options: Per Master Documents
4. **Rent for Initial Term:** \$75,000 plus applicable sales tax (6%) due fifteen (15) days from Commencement Date of October 28, 1996.
5. **Description of Communications Facility:** Per approved construction drawings by Architect Services and subsequent "as-built" drawings submitted by "SSLP" and accepted by Architect Services.
6. **Landlord contact for emergencies:** School District Security Police twenty-four (24) hour telephone number 561/434-8700.
7. **"SSLP" contact for emergencies:** Elizabeth Rega
1 - 888 - 581 - 7780 (Beeper)
8. **Replacement of School District ITV Tower:** Yes ☐ No ☒
If yes, Sprint Spectrum L.P. is responsible for 1) Removal and disposal of the School District ITV Tower; 2) Replacement of the School District's ITV equipment to the new tower facility; and 3) Guarantees the replacement of the School District's ITV equipment within twenty (20) days from date and time of erection of the new replacement tower.
9. **Special Provisions:** Per Drawing SP-1 Contractor shall relocate existing metal shed in coordination with owner representative and repair any damage to the same, if any, occurred during the relocation.

WHEREAS, this document by execution thereof becomes part and parcel of the Master Lease Agreement/Gift Agreement/Agreement Respecting Construction and Placement of Telecommunications Facilities entered into on July 9, 1996 between the parties herein.

WITNESSES: (Two are required)

Kathleen Pearson

KATHLEEN PEARSON

Print name

Wanda Morelli

Wanda Morelli

Print name

WITNESSES: (Two are required)

Samuel A. Buford

Samuel Buford

Print name

Print name

"LANDLORD"

BOARD OF PALM BEACH COUNTY

Paulette Burdick

Paulette Burdick
Chairman

Roy K. Childen for
Dr. Joan P. Kowal, Superintendent

"SSLP"

SPRINT SPECTRUM L.P., a Delaware limited partnership

Marvin Little

Marvin Little

Print name

REVIEWED AND APPROVED

Robert A. Rosillo

ROBERT A. ROSILLO - School District Attorney

STATE OF FLORIDA
COUNTY OF PALM BEACH
Broward

The foregoing instrument was acknowledged before me this 16th day of December, 1996,

☒ by Mrs. J. Little ☐ _____ as FTD Director of _____

Sprint Spectrum; a Limited partnership corporation, on behalf of the corporation. ☐ by _____

_____, partner (or agent) on behalf of _____, a

partnership. He/She is personally known to me or has produced _____ as

identification.

Debra Ann Steppe
Debra Ann Steppe

My Commission Expires: 1/11/2000

Notary Public



DEBRA ANN STEPPE
COMMISSION # CC 524148
EXPIRES JAN 11, 2000

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 18th day of Dec., 1996,

☐ by Paulette Burdick + Roy Childers as Chairman

+ Superintendent respectively corporation, on behalf of the corporation. ☐ by _____

_____, partner (or agent) on behalf of _____, a

They are partnership. He/She is personally known to me or has produced _____ as

identification.

My Commission Expires:

Notary Public

Alicia Marie Hightower
(Notary Seal)



ALICIA MARIE HIGHTOWER
MY COMMISSION # CC413847 EXPIRES
October 16, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

H:\data\wp51\doc\agreement\SSMtoMLA.brh